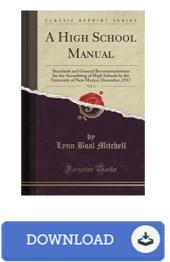
## A High School Manual, Vol. 2



## **Book Review**

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(Edwardo Rohan III)

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